

Application for the Howard Sutch Memorial Award

This sheet is to be used as a guideline for the application. The application should read like a resume of sorts, well organized, legible, typed, and complete. There is no limit to the number of pages, as long as it gives a good representation of you. The application should be completed by the applicant and not by the advisor. The advisor should notify the member of nomination and then proceed with the application process.

Name

Address

Age

School Attending/will attend i.e. college

4-H Club of affiliation

Description of classes taken/GPA

School Activities/Clubs

Extra-curricular Activities/Clubs

Volunteer Work

This is not necessarily a list to be filled out precisely as written. This is just a guideline for application. Feel free to expand upon the categories or add new ones. Anything that is relevant to your life is important. Whatever qualifies you as a well rounded 4-H'er is applicable.

Essay

Please write 2-3 pages describing how you've mentored younger 4-H members into possibly becoming an applicant for the Howard Sutch Award in their future.

The nominations, applications, and essay are due to the Lake County Fair Board office no later than August 3, 2010. The finalists will be chosen and contacted to meet with judges near or during the fair. Don't forget to list your contact information on your application.

If you have any questions email me at lcf@mwwweb.com or call the Fair office at (440-354-3339).

The applications can be dropped off or mailed to the Fair Board Office in care of Victoria Leford.

The Lake County Fair Board

c/o Victoria L. Leford

1301 Mentor Ave.

Painesville, OH 44077

**PLEASE NOTE: THE APPLICATION, THE ESSAY AND THE
NOMINATION FROM AN ADVISOR MUST BE TYPED AND SIGNED. IF
THE PACKET IS RECEIVED BY THE FAIR BOARD OFFICE
INCOMPLETE OR HAND-WRITTEN IT WILL NOT BE ACCEPTED.
THIS MATERIAL IS DUE TO THE FAIR BOARD OFFICE BY AUGUST 3,
2010. NOMINATIONS WILL BE CLOSED ON DUE DATE.
NO EXCEPTIONS!**